

# SCHOLARSHIPS and AWARDS – ARCHITECTURE PROGRAM – SA+P – UNM

## APPLICATION FORM for GRADUATE STUDENTS

(NOTE: Applicants must be fulltime students currently enrolled in the MARCH degree program with at least one semester remaining before graduation).

Complete applications must be received on **February 15<sup>th</sup> by 5:00pm** in the Architecture Program Office or the main office of the School of Architecture and Planning in Pearl Hall. NOTE: Should the 15<sup>th</sup> fall on a Saturday or Sunday, then by 5:00pm on the following Monday.

First Name \_\_\_\_\_ M. Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Banner ID \_\_\_\_\_ What is your gender? \_\_\_\_\_

Are you a member of a U.S. federally recognized American Indian Tribe? \_\_\_\_\_

Current Mailing Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Were you born in New Mexico? \_\_\_\_\_ Are you currently a New Mexico resident? \_\_\_\_\_

How long have you lived in New Mexico? \_\_\_\_\_ If you graduated from a New Mexico high school, what city and county was it in? \_\_\_\_\_

## ACADEMIC INFORMATION

Current Studio Level \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

Are you currently fulltime? \_\_\_\_\_ Will you be fulltime during the coming academic year? \_\_\_\_\_

Have you submitted a FAFSA (Free Application for Federal Student Aid)? \_\_\_\_\_

**FACULTY REFERENCES** (List two who are currently teaching at the School of Architecture and Planning)

**PORTFOLIO** – Not more than **SIX 8.5 X 11 inch pages one-sided only oriented vertically or horizontally, and stapled at the upper left corner.** The portfolio should contain selected examples of your most current design work with emphasis on projects completed in design studios. To be considered for awards that emphasize a specific area of focus, make sure your portfolio contains examples of such work. **DO NOT EXCEED THE SIX-PAGE LIMIT. THIS IS THE ONLY ACCEPTABLE FORMAT. PORTFOLIOS WILL NOT BE RETURNED.**

**APPLICANT'S CERTIFICATION** - I hereby certify that the information provided in all aspects of this application is true and correct to the best of my knowledge.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

A complete application includes this form, the required portfolio as described above, and your signature on this form. **If applying for a travel award, include your two-page proposal with this application form and the six-page maximum portfolio.** DO NOT EXCEED THE TWO-PAGE LIMIT FOR YOUR TRAVEL PROPOSAL.